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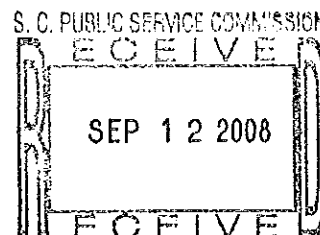
194997



MIDLANDS UTILITY, INC.

816 EAST MAIN STREET • P. O. BOX 887
LEXINGTON, SOUTH CAROLINA 29072
TELEPHONE: 359-4803

COPY
Posted: ADuke
Dept: SA
Date: 9-12-08
Time: 10:40



September 9, 2008

Charles Terreni
Chief Clerk/Administrator
The Public Service Commission of South Carolina
PO Drawer 11649
Columbia SC 29211

RE: Annual Report
Midlands Utility, Inc.
Reporting Year 7/1/07 to 6/30/08
Due Date 9/15/08

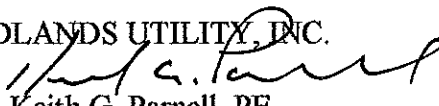
Dear Mr. Terreni:

Please consider this letter as a request for extension for the above referenced reporting period. We have retained Camp, Morning, and Cannon CPA as our accountants. We would request that the report be due by 11/15/08.

Thank you for your consideration. Should you have any questions feel free to contact me.

Sincerely,

MIDLANDS UTILITY, INC.


Keith G. Parnell, PE

cc: file
Elliott & Elliott
Willie Morgan/ORS